

4th November 2021

Mr C Bartlett  
West Sussex County Council  
County Planning  
County Hall  
Chichester  
PO19 1RH

**edgeplan**

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Our ref: EP1445  
Your ref: WSCC/055/20

Dear Chris,

**APPLICATION FOR THE SUBMISSION OF DETAILS RESERVED BY PLANNING CONDITION IN RESPECT OF PLANNING PERMISSION REF: WSCC/055/20. THE SUBMISSION IS IN RELATION TO THE PARTIAL DISCHARGE OF CONDITION 11 (MATERIALS) IN RESPECT OF THE WOODLANDS MEED COLLEGE, BIRCHWOOD GROVE ROAD**

We hereby submit on behalf of our client ISG Plc on behalf of West Sussex County Council (“the Applicant”), an application for the submission of details reserved by condition in respect of planning permission WSCC/055/20.

**BACKGROUND**

Planning permission was granted for the construction of a new two storey SEND school with associated landscaping, flood lit all weather pitch, car parking, drop-off/pick up facilities and alterations to existing access arrangements. The site is located within Burgess Hill, under the jurisdiction of West Sussex County Council and Mid Sussex District Council and the site currently a mixed sex college which has 100 no. pupils. Planning permission was granted on the 27<sup>th</sup> April 2021 subject to a number of planning conditions.

**THE PROPOSAL**

This application includes submissions for the partial discharge of the following condition in relation to planning permission WSCC/055/20:

- Condition 11 – Materials

Due to the current uncertainties regarding the availability and supply of bricks we are looking to obtain the approval of the proposed bricks for this project at an early stage. This is to ensure the quantity of bricks required can be ordered well in advance of being required and to ensure sufficient supplies are available when they are needed at the site.

This submission therefore only relates to the partial discharge of condition 11 in relation to the proposed brick, all other materials will be submitted for approval at a later stage once they have been procured and availability confirmed from the various manufacturers.

Notwithstanding the above, submitted in support of this application are the following documents:

**Brick Spec Sheet Ref: 01/WMC** – this document provides the details of the proposed brick and includes an image showing the colour – a physical sample can be provided if required.

**External Materials Sample Board 01** – this document is submitted for information only at this stage but gives the Council information about the other materials proposed including the intended colours etc. This sheet provides details of the architect's intent and to confirm that the proposed brick will complement the tone and type of other materials proposed. The details of this sheet will be confirmed at a later stage and re-submitted for approval.

### **SUBMISSION**

In addition to the document noted above the following documents have been submitted electronically via the Planning Portal (Ref: PP-10360560).

- Application form
- Covering Letter (this letter)
- Site location plan

In accordance with the Town and Country Planning (Fees for Applications, Deemed Applications, Requests and Site Visits) (England) Regulations 2012, as amended, an application fee of £116 plus a £25 service charge, has been calculated. Payment of the application fee has been made to the Planning Portal and will be paid direct to the Council by the Planning Portal.

We trust that you will find this application to be in order. Should you require any additional information or clarification please do not hesitate to contact the writer.

Yours sincerely



**Chris Maltby MRTPI**

e. [chris.maltby@edgeplan.co.uk](mailto:chris.maltby@edgeplan.co.uk)

m. 07908 046060

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

Number

Suffix

Property name

Address line 1

Address line 2

Address line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## 2. Applicant Details

Title

First name

Surname

Company name

Address line 1

Address line 2

Address line 3

Town/city

## 2. Applicant Details

|   |   |
|---|---|
| Country   | <input type="text"/>  |
| Postcode  | <input type="text" value="PO19 1RG"/>                         |
| Are you an agent acting on behalf of the applicant? | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Primary number                                      | <input type="text"/>  |
| Secondary number                                    | <input type="text"/>  |
| Fax number  | <input type="text"/>  |
| Email address                                       | <input type="text"/>  |

## 3. Agent Details

|                  |  |
|------------------|--|
| Title            | <input type="text" value="Mr"/>                          |
| First name       | <input type="text" value="Chris"/>                       |
| Surname          | <input type="text" value="Maltby"/>                      |
| Company name     | <input type="text" value="Edgeplan"/>                    |
| Address line 1   | <input type="text" value="3rd Floor"/>                   |
| Address line 2   | <input type="text" value="16 Upper Woburn Place"/>       |
| Address line 3   | <input type="text"/>                                     |
| Town/city        | <input type="text" value="London"/>                      |
| Country          | <input type="text"/>                                     |
| Postcode         | <input type="text" value="WC1H 0BS"/>                    |
| Primary number   | <input type="text" value="07908046060"/>                 |
| Secondary number | <input type="text"/>                                     |
| Fax number       | <input type="text"/>                                     |
| Email            | <input type="text" value="chris.maltby@edgeplan.co.uk"/> |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Construction of new two storey Special Educational Needs and Disabilities (SEND) College building with associated soft and hard landscaping, a floodlit all-weather pitch, car parking and drop off/pick up facilities and alterations to existing access arrangements

Reference number

WSCC/055/20

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

11 - materials

#### 4. Description of the Proposal

Has the development already started?

Yes  No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  No

If Yes, please indicate which part of the condition your application relates to

We are just seeking the approval of the proposed bricks at this stage a further submission of all other materials will be submitted at a later stage to enable the full discharge of the condition

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see cover letter

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

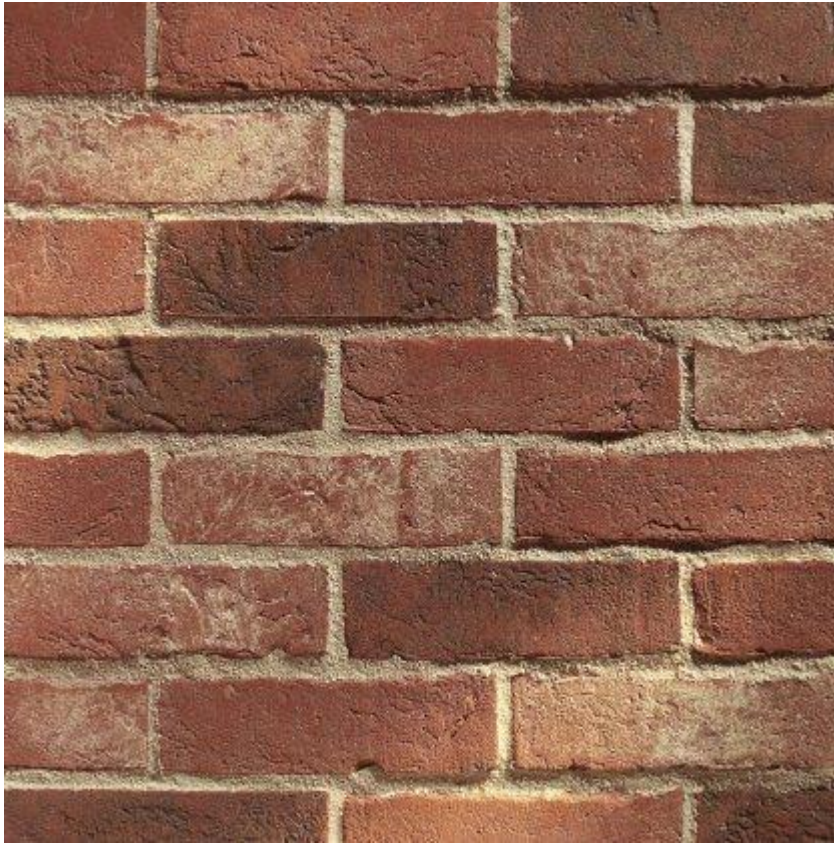
#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

08/11/2021

## WIENERBERGER BRICK - DAKOTA RED



### More Information

|                          |               |
|--------------------------|---------------|
| <b>Manufacturer</b>      | Wienerberger  |
| <b>Length</b>            | 215mm         |
| <b>Width</b>             | 102.5mm       |
| <b>Height</b>            | 65mm          |
| <b>Colour</b>            | Red Multi     |
| <b>Manufacturer Code</b> | 5055667538293 |
| <b>Brick Type</b>        | Facing        |
| <b>Pack Size</b>         | 528           |

# External Materials Sample Board 01

## External doors, windows, louvres and curtain walling (inc. frames)

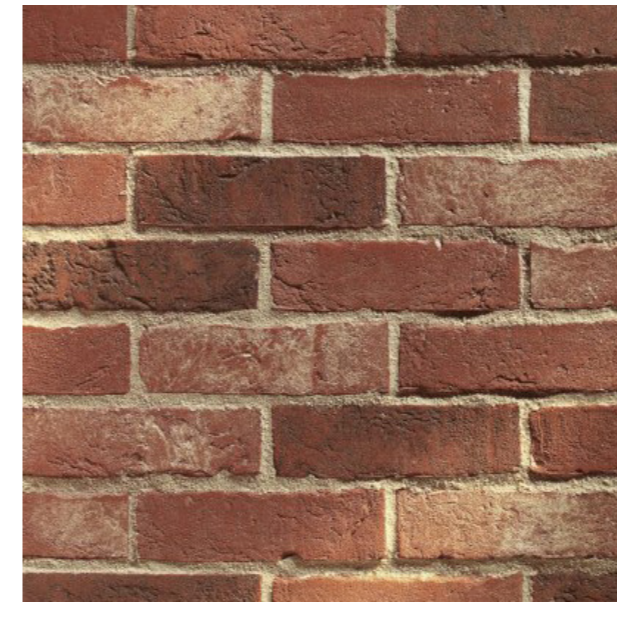


RAL TBC  
to solid doors and overhead louvre  
panels within GRC Cladding



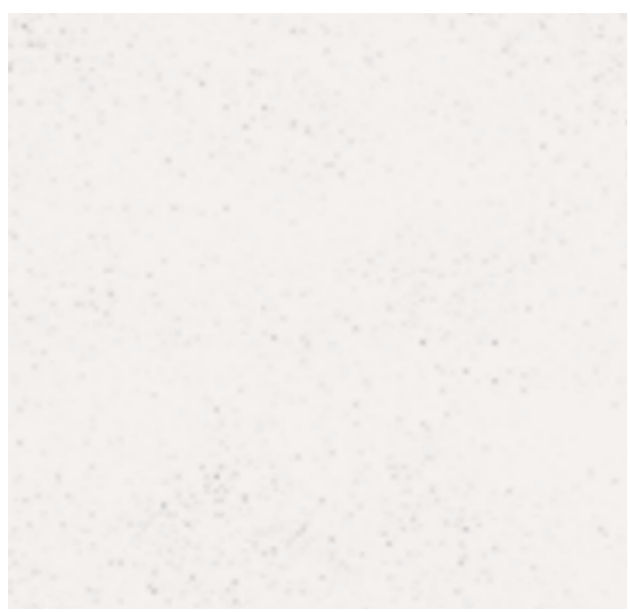
RAL TBC once brick has been selected  
to windows and all frame surrounds in-  
cluding doors, curtain walling and louvres  
within curtain walling.  
Warm colour to compliment the brick

## Bricks



Dakoto Red - Wienerberger Brick  
- subject to sample panel on site  
including mortar type and colour

## GRC cladding panels



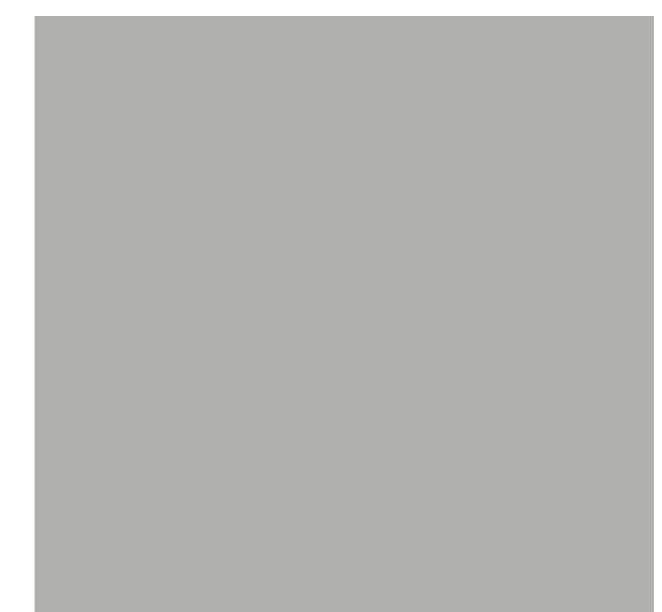
Chatsworth  
Colour reference TBC light concrete  
finish

## RWP's to canopies



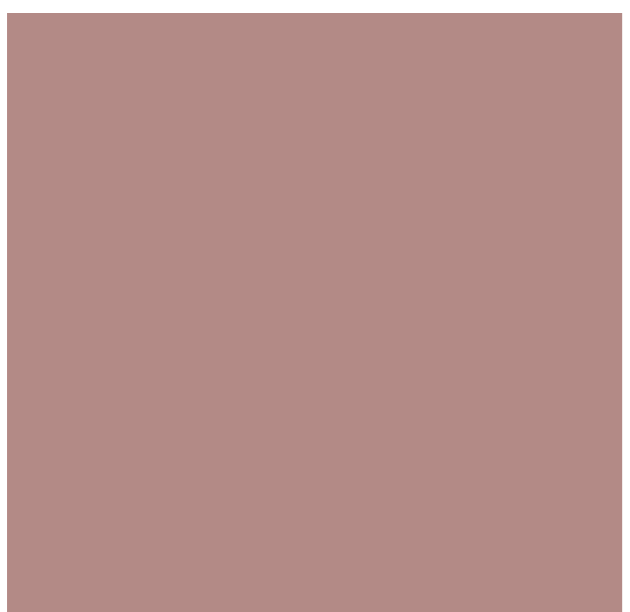
RAL TBC once brick has been  
selected

## PPC aluminium slats



RAL TBC once brick has been  
selected

## Canopies



Frame - RAL TBC once brick has  
been selected



Canopy top

## Roof coverings (including designated walkways)



Bauder - Sedum blanket roof

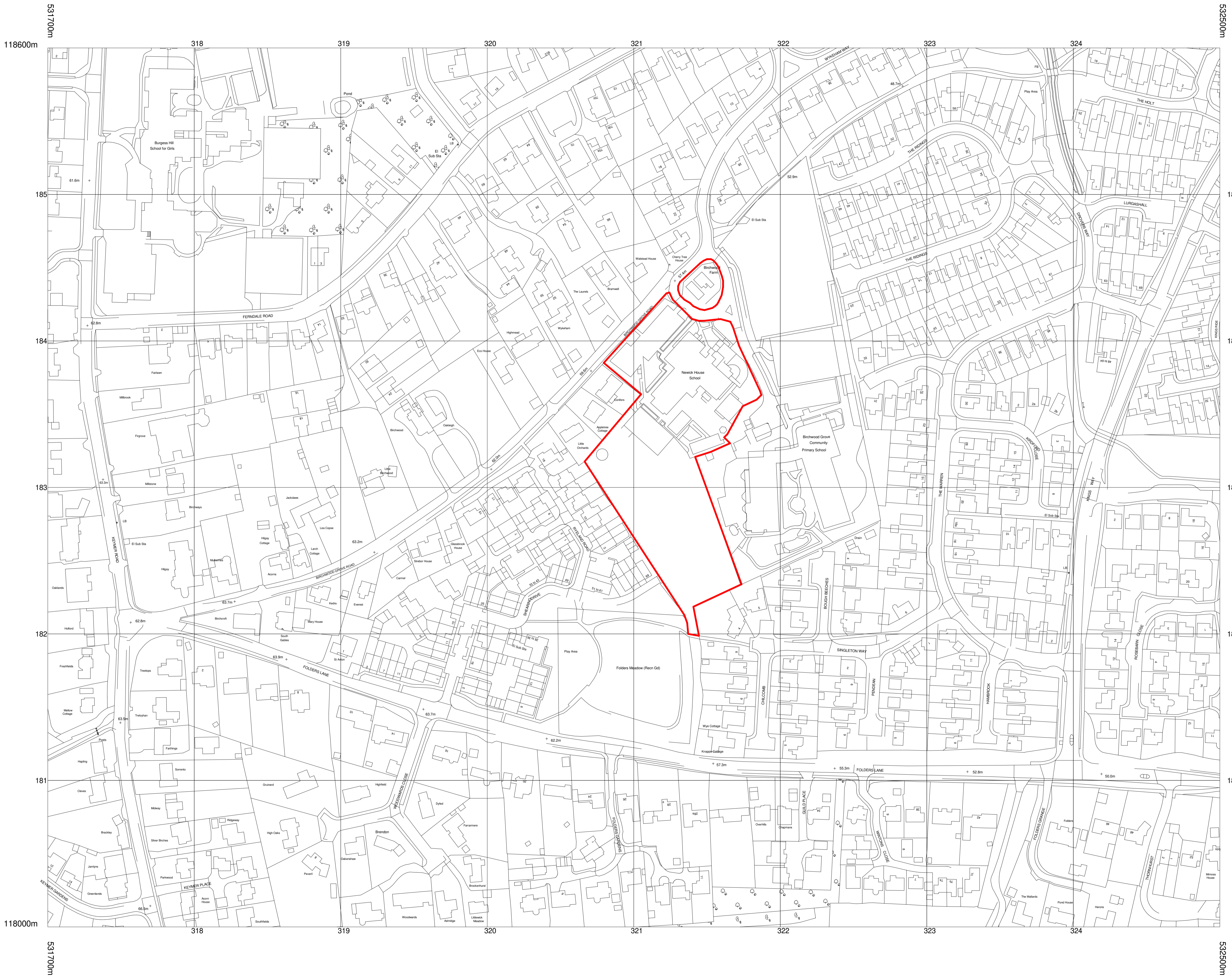


Wet pour/tiled rubber crumb to  
external terraces

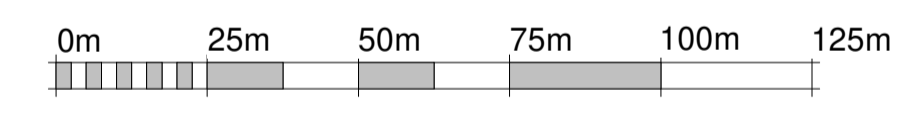


Concrete slab for designated  
walkways

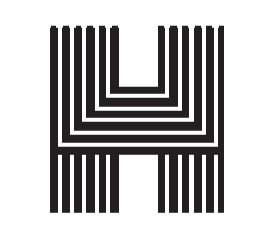
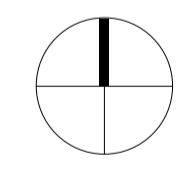
| Rev. | Date     | By | Check | Appr. | Description       |
|------|----------|----|-------|-------|-------------------|
| P.1  | 20/11/20 |    |       |       | Issue to Planning |



**Key**  
 Existing Site Boundary Line



VISUAL SCALE 1:1250 @ A1



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**Client:**  
 West Sussex Council

**Job Title:**  
 Woodlands Meed College

**Drawing Title:**  
 Site Location Plan

**Job/ Dwg No/ Rev:**  
 1191 - HAV - ZZ - XX - DR - A - 1007 P.1

**Drawn:** OJ **Checked:** SDR **Appr:** CB **Date:** 20/11/20

**Drawing Status:** Planning **Scale(s):** 1:1250 @ A1  
 Do not scale from this drawing: Check all dimensions on site before ordering. 1:200