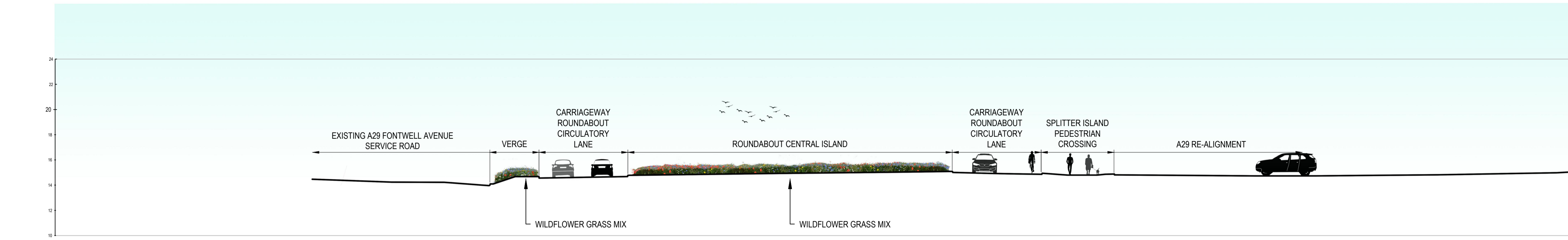


DO NOT SCALE

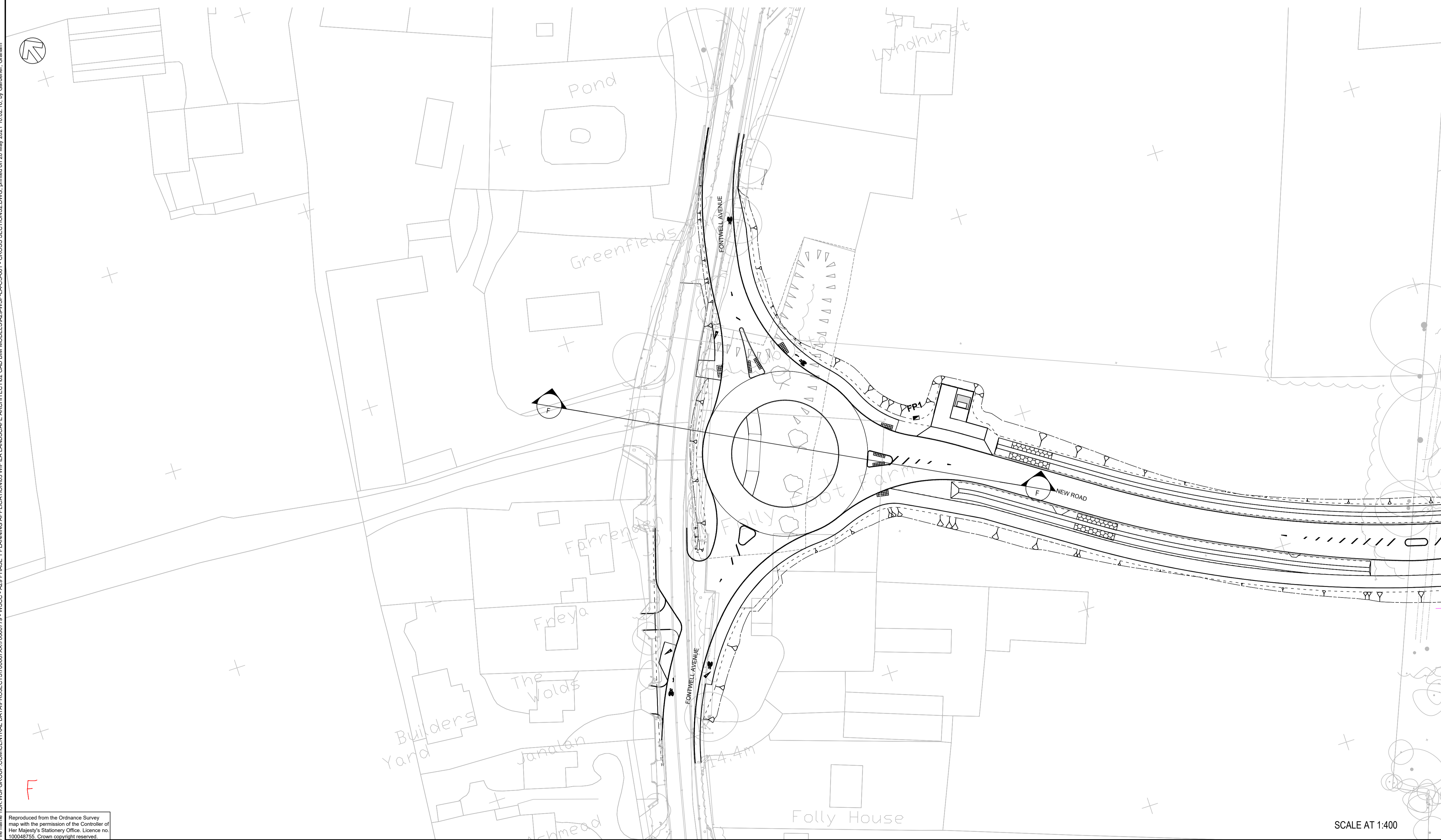
NOTES:

1. ALL DIMS IN METRES UNLESS OTHERWISE STATED.
2. REFER TO DRAWING NO. A29-CAP-HPN-00-DR-C-0239 S0-P03 FOR SOFT LANDSCAPING DETAILS INDICATION OF 15 YEARS OF MATURE GROWTH.
3. REFER TO DRAWING NO. A29-CAP-HPN-00-DR-C-0239 S0-P03 FOR SOFT LANDSCAPING DETAILS.



SCALE: H 1:200, V 1:200

SECTION F-F



REV	DATE	BY	DESCRIPTION	CHK	APP
A	17/05/20	GG	For Planning	LG	KM

DRAWING STATUS: S2 - FOR INFORMATION

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CLIENT: WSCC

ARCHITECT:

SITE/PROJECT: A29

TITLE: ILLUSTRATIVE SECTION SHEET 6 OF 7

SCALE @ A1:	CHECKED:	APPROVED:
AS SHOWN	LG	KM

PROJECT NO:	DESIGNED:	DRAWN:	DATE:
70079718	GG	GG	May 21

DRAWING No:	REV:
A29-WSP-LA-CS-006	A

SCALE AT 1:400

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