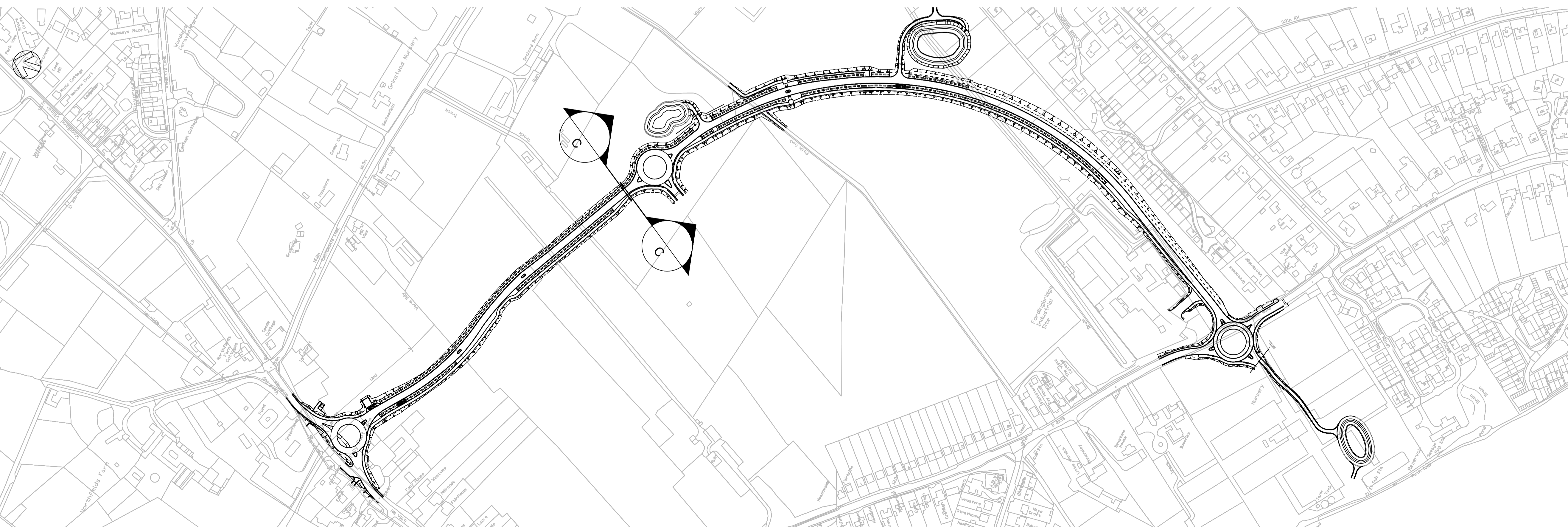
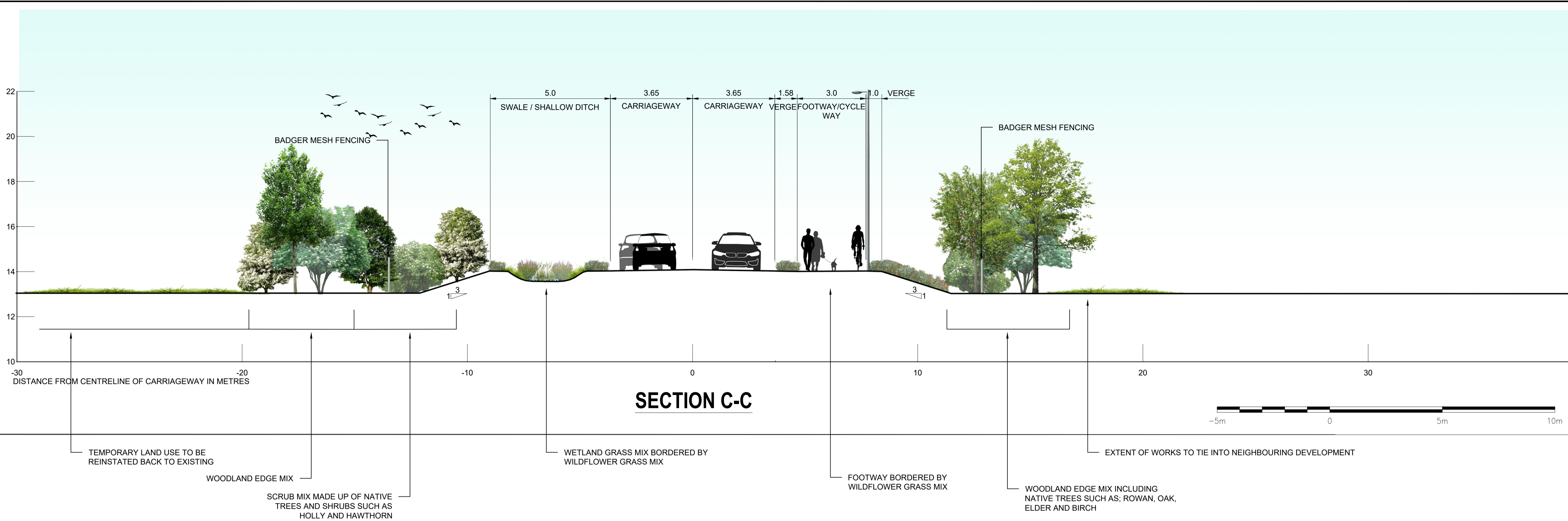


DO NOT SCALE

NOTES:

1. ALL DIMS IN METRES UNLESS OTHERWISE STATED.
2. REFER TO DRAWING NO. A29-CAP-HPN-00-DR-C-0239 S0-P03 FOR SOFT LANDSCAPING DETAILS INDICATION OF 15 YEARS OF MATURE GROWTH.
3. REFER TO DRAWING NO. A29-CAP-HPN-00-DR-C-0239 S0-P03 FOR SOFT LANDSCAPING DETAILS.



PLAN SHOWING LOCATIONS OF CROSS SECTION

A	17/05/20	GG	For Planning	LG	KM
REV	DATE	BY	DESCRIPTION	CHK	APP

DRAWING STATUS: S2 - FOR INFORMATION



3rd Floor, Kings Orchard, 1 Queen St, Bristol, BS2 0HQ, UK  
T+44 (0) 1179 306 200  
wsp.com

CLIENT: WSCC

ARCHITECT: -

SITE/PROJECT: A29

TITLE: ILLUSTRATIVE SECTION SHEET 3 OF 7

SCALE @ A1:	AS SHOWN	CHECKED:	LG	APPROVED:	KM
PROJECT NO:	70079718	DESIGNED:	GG	DATE:	May 21
DRAWING No:	A29-WSP-LA-CS-003				REV:

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