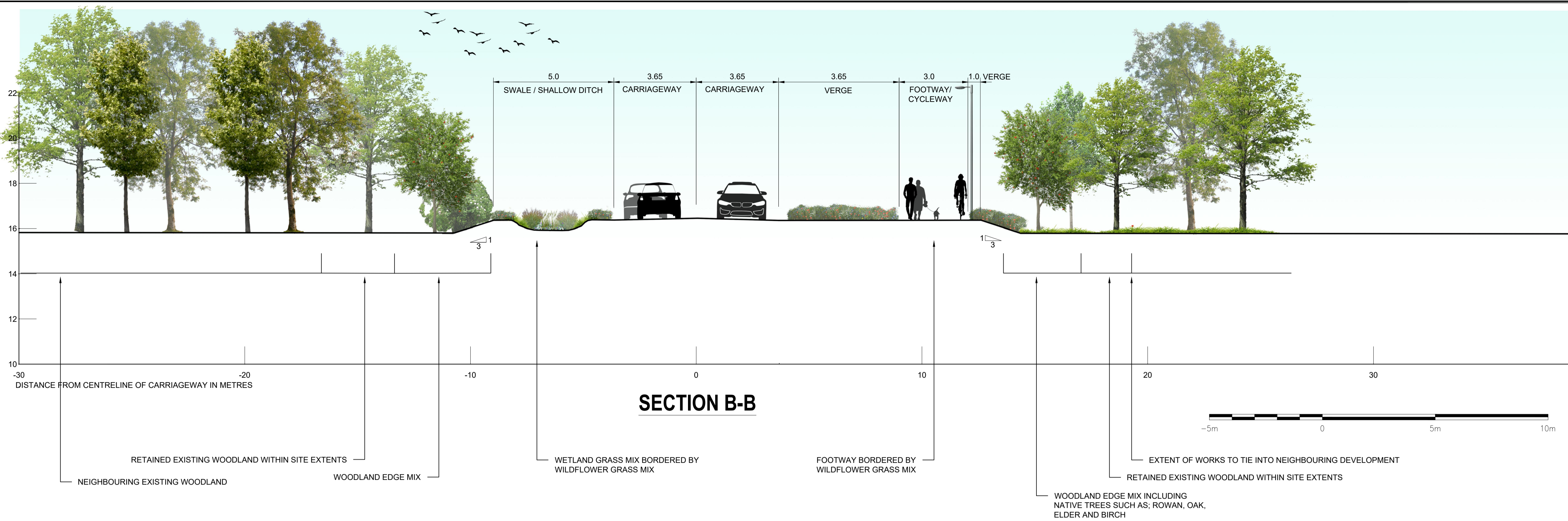


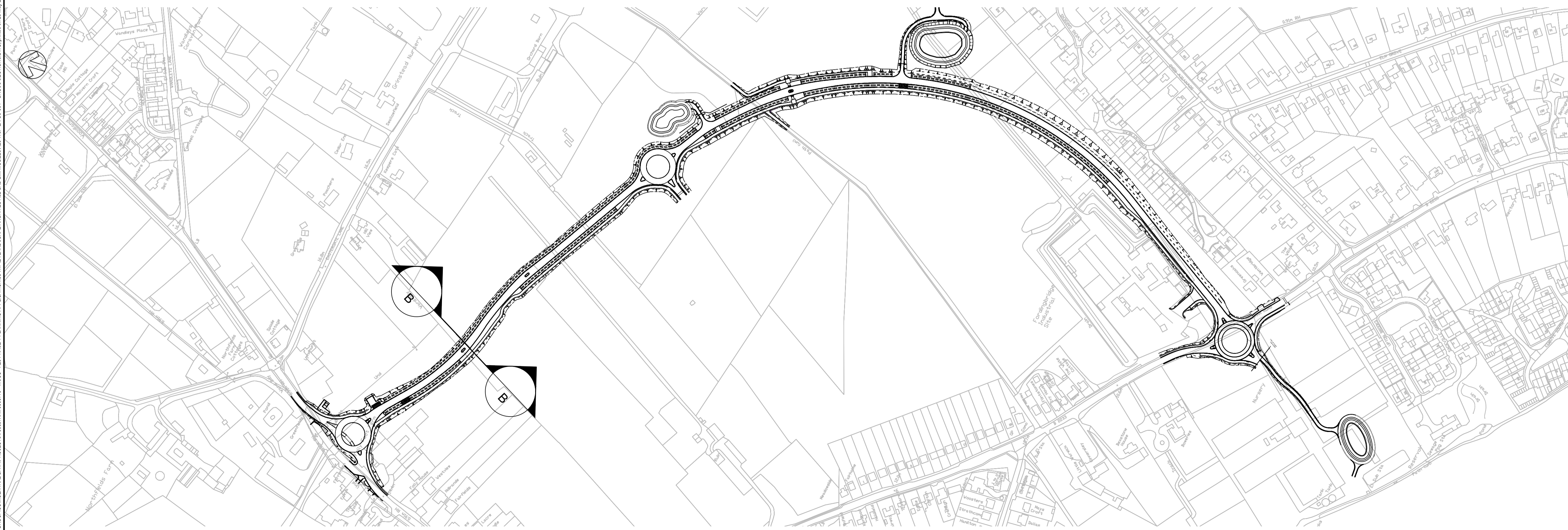
DO NOT SCALE

NOTES:

1. ALL DIMS IN METRES UNLESS OTHERWISE STATED.
2. REFER TO DRAWING NO. A29-CAP-HPN-00-DR-C-0239 S0-P03 FOR SOFT LANDSCAPING DETAILS INDICATION OF 15 YEARS OF MATURE GROWTH.
3. REFER TO DRAWING NO. A29-CAP-HPN-00-DR-C-0239 S0-P03 FOR SOFT LANDSCAPING DETAILS.



File name: I:\A\WSP\GROUP\CONCENTRAL DATA\PROJECTS\700079718\A29\LA\LANDSCAPE_ARCHITECTURE\A29-LA-CS-001 - CROSS SECTIONS.DWG, printed on 20 May 2021 15:43:08, by Gadenne, Gabran



A	17/05/20	GG	For Planning	LG	KM
REV	DATE	BY	DESCRIPTION	CHK	APP

DRAWING STATUS: **S2 - FOR INFORMATION**



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CLIENT: **WSCC**

ARCHITECT: -

SITE/PROJECT: **A29**

TITLE: **ILLUSTRATIVE SECTION SHEET 2 OF 7**

SCALE @ A1: AS SHOWN	CHECKED: LG	APPROVED: KM
PROJECT NO: 70079718	DESIGNED: GG	DATE: May 21

DRAWING No: **A29-WSP-LA-CS-002** REV: **A**

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