

**\*\*EXTERNAL\*\***

Hi Chris

On behalf of the applicant I can agree the extension of time for this application to 17<sup>th</sup> May 2024.

Kind regards

Chris

**Chris Wojtulewski BA (Hons) MTP MRTPI** - Director  
Parker Dann Chartered Town Planning Consultants  
Unit 42, Sussex Innovation Centre, University of Sussex,  
Science Park Square, Falmer, Brighton, BN1 9SB



[www.parkerdann.co.uk](http://www.parkerdann.co.uk)

