## West Sussex County Council

The Grange, Tower Street, Chichester, West Sussex PO19 1RH

Tel: 01243 777100 www.westsussex.gov.uk



Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location	
Disclaimer: We can only make recommendation	ns based on the answers given in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the N	n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office".
Number	
Suffix	
Property Name	
St Johns Roman Catholic Primary School	
Address Line 1	
Blackbridge Lane	
Address Line 2	
Address Line 3	
West Sussex	
Town/city	
Horsham	
Postcode	
RH12 1RR	
Description of site location mus	be completed if postcode is not known:
Easting (x)	Northing (y)
516372	130478

Description
Applicant Details
Name/Company
Title
Mr.
First name
Andrew
Surname
Edwards
Company Name
West Sussex County Council - Assistant Director of Property & Assets
Address
Address line 1
County Hall
Address line 2
West Street
Address line 3
Town/City
Chichester
County
West Sussex
Country
Postcode
PO19 1RQ
Are you an agent acting on behalf of the applicant?
<ul><li>✓ Yes</li><li>○ No</li></ul>

Contact Details	
Primary number	
**** REDACTED *****	
Secondary number	
Fax number	
Email address	
***** REDACTED ******	
Agent Details	
Name/Company	
Title	
Mrs.	
First name	
Paula	
Surname	
Sole	
Company Name	
West Sussex County Council	
Address	
Address line 1	
County Hall	
Address line 2	
West Street	
Address line 3	
Town/City	
Chichester	
County	
West Sussex	
Country	

Postcode
PO19 1RQ
Contact Details
Primary number
***** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED *****
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Variation of Condition No.1 of planning permission WSCC/009/19/HU to allow continued siting and use of temporary classroom for an additional five years.
Reference number
WSCC/009/19/HU
Date of decision (date must be pre-application submission)
19/02/2019
Please state the condition number(s) to which this application relates
Condition number(s)
1
Has the development already started?
If Yes, please state when the development was started (date must be pre-application submission)
19/02/2019
Has the development been completed?
○ No
If Yes, please state when the development was completed (date must be pre-application submission)
19/02/2019

Condition(s) - Variation/Removal
Please state why you wish the condition(s) to be removed or changed
A maximum temporary planning permission period of five years is sought for the continued siting and school use of this relocatable classroom unit.
If you wish the existing condition to be changed, please state how you wish the condition to be varied
To be continued for a further five years.
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?
<ul><li>○ Yes</li><li>⊙ No</li></ul>
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?
⊙ The agent
<ul><li>○ The applicant</li><li>○ Other person</li></ul>
Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application?
○Yes
⊙ No
Ownership Certificates and Agricultural Land Declaration
Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)
Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.
Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?
⊙ Yes
○ No
Is any of the land to which the application relates part of an Agricultural Holding?  ○ Yes  ⊙ No

## Certificate Of Ownership - Certificate A I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. Person Role O The Applicant Title Mrs First Name Paula Surname Sole **Declaration Date** 06/02/2024 ✓ Declaration made **Declaration** I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. ✓ I / We agree to the outlined declaration Signed Paula Sole

Date

06/02/2024