# West Sussex County Council

The Grange, Tower Street, Chichester, West Sussex PO19 1RH Tel: 01243 777100 www.westsussex.gov.uk



# Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	81					
Suffix	A					
Property Name						
Durrington Infant And Junior Schools						
Address Line 1						
Salvington Road						
Address Line 2						
Salvington						
Address Line 3						
West Sussex						
Town/city						
Worthing						
Postcode						
BN13 2JD						
Description of site location must l	be completed if postcode is not known:					
Easting (x)	Northing (y)					
512454	105163					

# **Applicant Details**

# Name/Company

### Title

### Mr.

### First name

Andrew

### Surname

Edwards

### Company Name

West Sussex County Council - Assistant Director of Property & Assets

### Address

### Address line 1

County Hall

### Address line 2

West Street

### Address line 3

### Town/City

Chichester

### County

West Sussex

### Country

### Postcode

PO19 1RQ

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

# **Contact Details**

Primary number

*****	REDACTED	*****
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Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

Mrs.

First name

Paula

Surname

Sole

### Company Name

West Sussex County Council

### Address

Address line 1			
County Hall			
Address line 2			
West Street			
Address line 3			
Town/City			
Chichester			
County			
West Sussex			
Country			

#### Postcode

PO19 1RQ

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Retrospective application for the siting and use of 1 double temporary classroom unit (Variation of Condition No.1 of planning permission WSCC/011/19/WB to allow continued siting and use of temporary classroom for an additional two years).

Reference number

WSCC/011/19/WB

Date of decision (date must be pre-application submission)

15/02/2019

Please state the condition number(s) to which this application relates

Condition number(s)

1

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

15/02/2019

Has the development been completed?

⊘ Yes

⊖ No

If Yes, please state when the development was completed (date must be pre-application submission)

15/02/2019

# Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

The relocatable unit is required on this site to continue to provide adequate teaching accommodation for the pupils. The retention of the relocatable unit is required on this site to support the need for supporting spaces for SEND rather than classrooms for the national curriculum.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

To be continued for a further two years.

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘No

# **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

ONo

Is any of the land to which the application relates part of an Agricultural Holding?

⊖ Yes ⊘ No

## Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

The ApplicantThe Agent

#### Title

Mrs.

#### First Name

Paula

#### Surname

Sole

#### Declaration Date

09/02/2024

Declaration made

# Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

#### Signed

Paula Sole

Date

09/02/2024