West Sussex County Council

The Grange, Tower Street, Chichester, West Sussex PO19 1RH

Tel: 01243 777100 www.westsussex.gov.uk



Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|---|---|
| Disclaimer: We can only make recommend | dations based on the answers given in the questions. |
| If you cannot provide a postcode, the descr help locate the site - for example "field to the | iption of site location must be completed. Please provide the most accurate site description you can, to e North of the Post Office". |
| Number | 88 |
| Suffix | |
| Property Name | |
| Vale School | |
| Address Line 1 | |
| Vale Avenue | |
| Address Line 2 | |
| Offington | |
| Address Line 3 | |
| West Sussex | |
| Town/city | |
| Worthing | |
| Postcode | |
| BN14 0DB | |
| | |
| Description of site location m | ust be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 512676 | 106641 |

| Description |
|--|
| |
| |
| |
| Applicant Details |
| Name/Company |
| Title |
| Mr. |
| First name |
| Andrew |
| Surname |
| Edwards |
| Company Name |
| West Sussex County Council - Assistant Director of Property & Assets |
| |
| Address |
| Address line 1 |
| County Hall |
| Address line 2 |
| West Street |
| Address line 3 |
| |
| Town/City |
| Chichester |
| County |
| West Sussex |
| |
| Country |
| |
| Postcode Postcode |
| P019 1RQ |
| Are you an agent acting on behalf of the applicant? |
| |
| |
| |
| |
| |

| Contact Details | |
|----------------------------|--|
| Primary number | |
| ***** REDACTED ***** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| **** REDACTED ***** | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mrs. | |
| First name | |
| Paula | |
| Surname | |
| Sole | |
| Company Name | |
| West Sussex County Council | |
| | |
| Address | |
| Address line 1 | |
| County Hall | |
| Address line 2 | |
| West Street | |
| Address line 3 | |
| | |
| Town/City | |
| Chichester | |
| County | |
| West Sussex | |
| Country | |
| | |
| | |

| Postcode |
|---|
| PO19 1RQ |
| |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| **** REDACTED ***** |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Retrospective application for the siting and use of 1 temporary classroom unit (Variation of Condition No.1 of planning permission WSCC/007/19 to allow continued siting and use of temporary classroom for an additional two years). |
| Reference number |
| WSCC/007/19 |
| Date of decision (date must be pre-application submission) |
| 15/02/2019 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| 1 |
| Has the development already started? |
| |
| ○ No |
| If Yes, please state when the development was started (date must be pre-application submission) |
| 15/02/2019 |
| Has the development been completed? |
| |
| No |
| If Yes, please state when the development was completed (date must be pre-application submission) |
| 15/02/2019 |

| Condition(s) - Variation/Removal Please state why you wish the condition(s) to be removed or changed The relocatable unit is required on this site to continue to provide the teaching space necessary to deliver the national curriculum. If you wish the existing condition to be changed, please state how you wish the condition to be varied To be continued for a further two years. |
|--|
| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ○ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ○ The agent ○ The applicant ○ Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No |
| Ownership Certificates and Agricultural Land Declaration |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O No |
| Is any of the land to which the application relates part of an Agricultural Holding? ○ Yes ○ No |

Certificate Of Ownership - Certificate A I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. Person Role O The Applicant Title Mrs First Name Paula Surname Sole **Declaration Date** 08/02/2024 ✓ Declaration made **Declaration** I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. ✓ I / We agree to the outlined declaration Signed Paula Sole

Date

08/02/2024