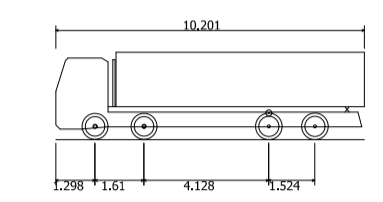
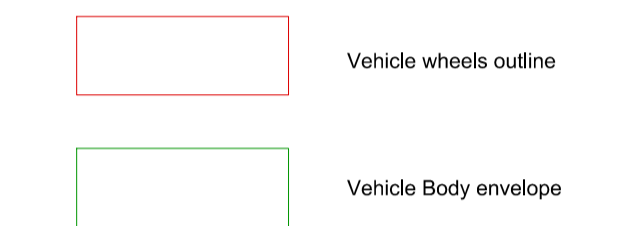


- GENERAL NOTES
- The location, size, depth and identification of existing services that may be shown or referred to on this drawing have been assessed from non-intrusive observations, record drawings or the like. The contractor shall safely carry out intrusive investigations, trial holes or soundings prior to commencing work to satisfy himself that it is safe to proceed and that the assessments are accurate. Any discrepancies shall be notified to gta prior to works commencing.
 - Tender or billing drawings shall not be used for construction or the ordering of materials.
 - Do not scale. All dimensions and levels to be site confirmed.
 - This drawing shall be read in conjunction with all relevant architects, consultants drawings and specifications, together with H&S plan requirements.
 - Copyright: This drawing must not be copied, amended nor reproduced without the prior written agreement of gta.
 - All drawings specifications and recommendations made by gta are subject to Local Authority and other relevant Statutory Authorities approval. Any works or services made abortive due to the client proceeding prior to these approvals is considered wholly at the Clients risk. gta hold no responsibility for resulting abortive works or costs.



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|-----------------------------|---------|
| Large Tipper | 10.201m |
| Overall Length | 2.500m |
| Overall Width | 2.893m |
| Overall Body Height | 0.343m |
| Rm Body Ground Clearance | 2.500m |
| Max Track Width | 6.00m |
| Lock to lock time | 11.550m |
| Kerb to Kerb Turning Radius | |



| Rev | Amendments | Date | Dsn | Chk |
|-----|---------------------|------------|-----|-----|
| P3 | Updated to comments | 01.03.2023 | ART | LS |
| P2 | Updated to comments | 17.01.2023 | JMW | LS |
| P1 | INITIAL ISSUE | 16.07.2020 | JMW | RF |

| | | | |
|--------------|------------------------------------|--------------|-------|
| Status | FOR PLANNING | | |
| Client | DUDMAN AGGREGATES LIMITED | | |
| Architect | | | |
| Project | THE HOLLOW, WASHINGTON WEST SUSSEX | | |
| Title | ACCESS AND TRACKING PLAN | | |
| Date | JULY 2020 | Scale @ A1 | 1:200 |
| Clients Ref. | | Project Ref. | 10684 |

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|----------------|-----------|------|----|
| Drawing Number | 10684/101 | Rev. | P3 |
|----------------|-----------|------|----|